## AMENDED

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engir	ieer's OfficeSEP	1 8 1986			
Returned to applicant for co	rrection OCT	2 7 1986			
Corrected application filed.	DEC	DEC 2 2 1986 Map filed DEC 2 4 1986			
Dw. Do	mial Dans		<del></del>		
The applicant Dr. Da					
P.O. Box 3789 Street and No.	or P.O. Box No.	of	Tonopah.		
Nevada 89049		hereby	make.S. application for	or permission to char	nge the
State and Z Place of Use, Manne	ip Code No.		<b>:</b> an		
	Point of diversion, m	anner of use, and/	or place of use	•	
of water heretofore appropri	ated under Periii # 2  (Identify existing rig	pht by Permit, Cer	rtificate, Proof or Claim Nos. 1	If Decreed, give title of De	ecree and
identify right in Decree.)					
1. The source of water is.	Alkali Springs				
	174.	•	, underground spring or other se		
2. The amount of water to	8	econd feet, acre fe	et. One second foot equals 448.	83 ganons per minute,	
3. The water to be used for	or irrigation and d Irrigation, power, mi	omestic	tc. If for stock state number a	nd kind of animals.	
	ermitted for milling				
	Irrigation, p rted at the following point.				
		Describe as bei	ng within a 40-acre subdivision	of public survey and by c	ourse and
R:41 E. MDM or a distance to a section corner. I	t a point from which for unsurveyed land, it should be	h.the Eas.	t 🕹 Corner of sai	id Section 26.b	16912-
S 75 <sup>0</sup> E a distan	ce of 997.0 feet.				
6. The existing permitted					
			It point of diversion is not	t changed, do not answer.	
: 1 S, R41 E, M	DM or at a point fr	om which	the Last ½ Corner	of said Secti	on_26
<u>bears S 67<sup>0</sup> 46'</u>	E a distance of 578	.7 feet.			
7. Proposed place of use	the SE½ of the NE½	and the S	Wa of the NE% of	Section 26.	
1 1 3, K 41E 1 MUM.	~*************************************				
***-***					
8. Existing place of use	the SE% of the NE%	of Secti	on 26, I 1 S.R 41	L.E.MDM.	
	ermit, describe acreage to be remo				
,	-88007888077777777777777777777777777777				***********
9. Use will be from	January 1st Month and Day	to.	December 31st	tof eac	:h уеаг.
10. Use was permitted from	n January 1st	to.	December 31st	tof eac	h year.
<del>-</del>	Month and Day		Month and Day	y	
11. Description of propose	_			-	
specifications of your o	liversion or storage works.	)Pressure State mann	e pump, storage ta er in which water is to be dive	ink and sprinkl	e, ditches,
system.	ell, etc.				***********
pipes and flumes, or drilled w 12. Estimated cost of worl					
13. Estimated time require	d to construct works	3 vears			

14.	Estimated time required to complete the application of water to beneficial use5.years					
15.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.					
	By S/Kenneth L. Haskew					
	Kenneth L. Haskew, Agent  nparedjjk/seP.O. Box 786  Goldfield, Nevada 89013					
Prot	tested					
	DENIAL OF STATE ENGINEER					
	deny  This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the					
follo	owing limitations and conditions:					
20	This application is herewith denied on the grounds that there is					
Ш	appropriated water to be changed under cancelled Permit 29914.					
<b>/</b> T-1						
	amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not					
to e	xceedcubic feet per second					
	***************************************					
Wor	rk must be prosecuted with reasonable diligence and be completed on or before					
Proc	of of completion of work shall be filed before					
Арр	olication of water to beneficial use shall be made on or before					
Proc	of of the application of water to beneficial use shall be filed on or before					
Mar	o in support of proof of beneficial use shall be filed on or before					
	pletion of work filed					
	State Engineer of Nevada, have hereunto set my hand and the seal of of beneficial use filed					
	my office, this 29th day of December,					
	ural map filed					
Certi	ificate No					
-	2407 (Rev. 6-81)					